

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
TRUST LAND MANAGEMENT DIVISION  
1535 Eleventh Avenue, 2<sup>nd</sup> Floor  
P. O. Box 201601  
Helena, MT 59620-1601

**APPLICATION FOR PERMIT TO TAKE AND REMOVE**  
**\_\_\_\_\_ FROM STATE LANDS**

NAME OF APPLICANT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_

Application is hereby made on the following described land:

SECTION: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_ RANGE: \_\_\_\_\_

PART OF SECTION: \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ ; \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ ; \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$

**\*\*PLEASE BREAK DESCRIPTION INTO 10 ACRES PARCELS**

COUNTY: \_\_\_\_\_ ACRES INVOLVED: \_\_\_\_\_

The total quantity of \_\_\_\_\_ needed at this time will be  
\_\_\_\_\_ cubic yards, which will be taken and removed prior to  
MONTH: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_, and used for the purpose of:

IT IS HEREBY explicitly agreed that Permittee will pay the set royalties.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

APPLICANT SIGNATURE: \_\_\_\_\_

Type or Print Name Here: \_\_\_\_\_